

MARION COUNTY SPORTSMEN CLUB

2018 Membership Application

Contact Information:

www.mcsportsman.com
mcsportsman@lisco.com

Annual Membership Dues: \$50.00 (Includes Sales Tax)
Make checks payable to: **Marion County Sportsmen Club**
Memberships are January 1st through December 31st
(No Pro-Rating) Must be 21 years or older

New Application: _____ Renewal: _____
(Please Print Legibly)

Name: _____

Street Address: _____

City: _____ State: _____ Zip code: _____

Phone: _____ # Cards needed: _____

Email: _____

Names of household members using Club and age: _____

Areas of interest:

I would be available to help with:

Shotgun _____

Wednesday Night Shoots _____

Rifle Range _____

Grounds Keeping _____

Archery _____

Construction _____

Pistol _____

Special Events _____

Trap/Skeet _____

Kitchen _____

Fishing _____

Other _____

I agree to follow all Federal and State Firearms laws and Club Rules and understand my membership may be revoked if I violate these rules. I understand that to be a member in good standing, I must help in the maintenance, operation and improvement of the club.

I agree to hold harmless Marion County Sportsmen Club and all of its agents for any injury or damages which may occur to myself or my guests while on Club property. I agree and understand that I am responsible for my own safety, the safety of my equipment and the safety of the other participants.

Signature: _____ Date: _____

Please Mail to:

Dave Spowart
1710 W. Grandview Dr.
Knoxville, IA 50138
(641)891-4004

BASIC CLUB RULES

MEMBERSHIPS:

- Must be 21 years of age or older
- Memberships include immediate family members until 21st birthday, after which they will be expected to purchase their own membership.
- Must be 18 to be on Club property without an adult member, and 21 to possess a firearm without direct supervision of an instructor, parent, guardian or spouse age 21 or older
- Members are responsible for family member's and guest's actions
- Carry your membership card with you. If you need additional cards, indicate that on your application.
- Members may bring a guest one time for a visit and to check out the Club, after that they must become a member to use the Club facilities except for "Open to the Public" shoots.
- A new application must be filled out and signed with each annual renewal to receive your new membership card and combination. This includes lifetime members. Application renewals will be mailed in late October/early November and we would appreciate having them returned by mid-December. Applications are also available on our website.

CLUB SECURITY:

- Gate combinations will not be shared with non-members, family members 17 years or younger or to those who have "lost" their card.
- Always close and lock the gate after entering or exiting the club, even if there are others using the club when you leave unless it is open shoot or a group activity.
- Spin the dials on the lock when locking the gate.
- Report suspicious activity to a board member or to Marion County Sheriff at 641-828-2220.

FUNDAMENTAL FIREARMS SAFETY RULES ARE ALWAYS IN EFFECT:

- ALWAYS keep the gun pointed in a safe direction.
- ALWAYS keep your finger off the trigger until ready to shoot
- ALWAYS keep the gun unloaded until ready to shoot.
- Know your target and what is beyond.
- Know how to use your gun safely.
- Be sure the gun is safe to operate.
- Use only the correct ammunition and target for your gun.
- Eye and ear protection is required.
- NEVER use alcohol, prescription, over-the-counter, or other drugs which may impair judgment before or while shooting.
- No hunting on the Club grounds without express permission of the Board of Directors.

RIFLE/HANDGUN RANGE:

- Show other shooters on the range the same courtesy you would like to be shown. The Golden Rule thing!
- Honor calls for cease fire for target maintenance by placing firearms down and in a safe condition.
- Try to leave unused benches clearly open for other members.
- Shoot only on the prescribed range and use a target for your caliber of firearm only.
- Clean up your mess, this includes targets, shell casings, etc.
- Bring your own targets. Do not shoot Club equipment, glass or other dangerous objects as targets.
- Targets containing tannerite or other explosive materials are prohibited.

TRAP:

- Please use the skeet range with the hand thrower if there are shooters at the rifle range for everyone's safety

CAMPING:

- Campers wanting to stay longer than three (3) days need to check with the Board of Directors prior to their stay.
- No electricity or water provided. Camping sites are primitive.

FISHING/POND:

****10 inch minimum size on Crappie****

****14 inch minimum size on Bass****

- No minnows.
- No swimming.
- Only boats with manual power (oars or paddles) and electric motors are allowed.
- Boats shouldn't be left on club grounds.
- All persons within a boat must have a Personal Floatation Device.
- Club not responsible for accidents

MINORS AND FIREARMS:

- Must be 18 to purchase ammunition for a shotgun
- A person under the age of 18 may possess a rifle or shotgun and its ammunition for lawful use while under the direct supervision of the person's parent, guardian or spouse who is 21 or older, or while receiving instruction in the proper use of a rifle or shotgun from an instructor who is 21 or older
- A person between 14 and 21 may be allowed to possess a pistol or revolver or its ammunition while under the direct supervision of the person's parent, guardian or spouse who is 21 or older, or while receiving instruction in the proper use of a handgun from an instructor who is 21 or older

GENERAL:

- Federal/State Firearm Laws are in force on the premises
- Members may not use Club property or their membership privileges to make a profit either personally or for their business without board approval
- Alcoholic beverages are not allowed on Club property